

**Clare County 4-H Council Agenda
Wednesday, May 22nd, 2024 - Pere Marquette Library**

Call meeting to order

Pledges

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

MSU Extension Report

Fair Report

Public Comment

Committee Report

*Properties

*Gardening

*Awards/Banquet

*Ambassadors

*Budget

*Milk Booth

*Fundraisers

Old Business

- A. Holiday Craft Day
- B. Poster/Flower Pot Contest
- C. Fun night at fair - more information
 - kickball?

New Business

- A. 2024-2025 4-H Council Elections
- B. Bank statement from Youth Council
- C. ByLaws - haven't been updated since 2018
- D. June meeting location - need July meeting?

Other

Adjournment, next meeting – Wednesday, June 26 , 6pm